

## Property &amp; Casualty Transmittal Document

|                                                 |                                         |  |
|-------------------------------------------------|-----------------------------------------|--|
| <b>1. Reserved for Insurance Dept. Use Only</b> | <b>2. Insurance Department Use only</b> |  |
|                                                 | a. Date the filing is received:         |  |
|                                                 | b. Analyst:                             |  |
|                                                 | c. Disposition:                         |  |
|                                                 | d. Date of disposition of the filing:   |  |
|                                                 | e. Effective date of filing:            |  |
|                                                 | New Business                            |  |
|                                                 | Renewal Business                        |  |
|                                                 | f. State Filing #:                      |  |
|                                                 | g. SERFF Filing #:                      |  |
| h. Subject Codes                                |                                         |  |

|           |                        |                 |               |               |                |                     |
|-----------|------------------------|-----------------|---------------|---------------|----------------|---------------------|
| <b>3.</b> | <b>Group Name</b>      |                 |               |               |                | <b>Group NAIC #</b> |
| <b>4.</b> | <b>Company Name(s)</b> | <b>Domicile</b> | <b>NAIC #</b> | <b>FEIN #</b> | <b>State #</b> |                     |
|           |                        |                 |               |               |                |                     |
|           |                        |                 |               |               |                |                     |
|           |                        |                 |               |               |                |                     |
|           |                        |                 |               |               |                |                     |
|           |                        |                 |               |               |                |                     |
|           |                        |                 |               |               |                |                     |

|           |                                |  |
|-----------|--------------------------------|--|
| <b>5.</b> | <b>Company Tracking Number</b> |  |
|-----------|--------------------------------|--|

Contact Info of Filer(s) or Corporate Officer(s) [include toll-free number]

|           |                                       |              |                     |              |               |
|-----------|---------------------------------------|--------------|---------------------|--------------|---------------|
| <b>6.</b> | <b>Name and address</b>               | <b>Title</b> | <b>Telephone #s</b> | <b>FAX #</b> | <b>e-mail</b> |
|           |                                       |              |                     |              |               |
|           |                                       |              |                     |              |               |
| <b>7.</b> | Signature of authorized filer         |              |                     |              |               |
| <b>8.</b> | Please print name of authorized filer |              |                     |              |               |

Filing information (see General Instructions for descriptions of these fields)

|            |                                                                                       |                                                                                                                                                                                                                                                                                               |  |          |  |
|------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|
| <b>9.</b>  | <b>Type of Insurance (TOI)</b>                                                        |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>10.</b> | <b>Sub-Type of Insurance (Sub-TOI)</b>                                                |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>11.</b> | <b>State Specific Product code(s)(if applicable)[See State Specific Requirements]</b> |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>12.</b> | <b>Company Program Title (Marketing title)</b>                                        |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>13.</b> | <b>Filing Type</b>                                                                    | <input type="checkbox"/> Rate/Loss Cost <input type="checkbox"/> Rules <input type="checkbox"/> Rates/Rules<br><input type="checkbox"/> Forms <input type="checkbox"/> Combination Rates/Rules/Forms<br><input type="checkbox"/> Withdrawal <input type="checkbox"/> Other (give description) |  |          |  |
| <b>14.</b> | <b>Effective Date(s) Requested</b>                                                    | New:                                                                                                                                                                                                                                                                                          |  | Renewal: |  |
| <b>15.</b> | <b>Reference Filing?</b>                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                      |  |          |  |
| <b>16.</b> | <b>Reference Organization (if applicable)</b>                                         |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>17.</b> | <b>Reference Organization # &amp; Title</b>                                           |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>18.</b> | <b>Company's Date of Filing</b>                                                       |                                                                                                                                                                                                                                                                                               |  |          |  |
| <b>19.</b> | <b>Status of filing in domicile</b>                                                   | <input type="checkbox"/> Not Filed <input type="checkbox"/> Pending <input type="checkbox"/> Authorized <input type="checkbox"/> Disapproved                                                                                                                                                  |  |          |  |

## Property & Casualty Transmittal Document—

|     |                                                       |                                                                                              |
|-----|-------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 20. | This filing transmittal is part of Company Tracking # |                                                                                              |
| 21. | Filing Description                                    | [This area can be used in lieu of a cover letter or filing memorandum and is free-form text] |

[illegible]

\*\*\*Refer to the each state's checklist for additional state specific requirements (i.e. # of additional copies required, other state specific forms, etc.)

**FORM FILING SCHEDULE**

(This form must be provided ONLY when making a filing that includes forms)

(Do not refer to the body of the filing for the forms listing, unless allowed by state.)

|           |                                                                                                                           |                                        |                                                                                                            |                                                        |                                                                   |
|-----------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|
| <b>1.</b> | <b>This filing transmittal is part of Company Tracking #</b>                                                              |                                        |                                                                                                            |                                                        |                                                                   |
| <b>2.</b> | <b>This filing corresponds to rate/rule filing number</b><br>(Company tracking number of rate/rule filing, if applicable) |                                        |                                                                                                            |                                                        |                                                                   |
| <b>3.</b> | <b>Form Name<br/>/Description/Synopsis</b>                                                                                | <b>Form #<br/>Include edition date</b> | <b>Replacement<br/>Or<br/>withdrawn?</b>                                                                   | <b>If replacement,<br/>give form #<br/>it replaces</b> | <b>Previous state<br/>filing number,<br/>if required by state</b> |
| 01        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 02        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 03        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 04        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 05        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 06        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 07        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 08        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 09        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |
| 10        |                                                                                                                           |                                        | <input type="checkbox"/> New<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Withdrawn |                                                        |                                                                   |

PC FFS-1

**RATE/RULE FILING SCHEDULE**

(This form must be provided ONLY when making a filing that includes rate-related items such as Rate; Rule; Rate & Rule; Reference; Loss Cost; Loss Cost & Rule or Rate, etc.)

**(Do not refer to the body of the filing for the component/exhibit listing, unless allowed by state.)**

|           |                                                              |  |
|-----------|--------------------------------------------------------------|--|
| <b>1.</b> | <b>This filing transmittal is part of Company Tracking #</b> |  |
|-----------|--------------------------------------------------------------|--|

|           |                                                                                                                 |  |
|-----------|-----------------------------------------------------------------------------------------------------------------|--|
| <b>2.</b> | <b>This filing corresponds to form filing number</b><br>(Company tracking number of form filing, if applicable) |  |
|-----------|-----------------------------------------------------------------------------------------------------------------|--|

☐ Rate Increase      ☐ Rate Decrease      ☐ Rate Neutral (0%)

|           |                                                                        |  |
|-----------|------------------------------------------------------------------------|--|
| <b>3.</b> | <b>Filing Method (Prior Approval, File &amp; Use, Flex Band, etc.)</b> |  |
|-----------|------------------------------------------------------------------------|--|

|            |                                             |
|------------|---------------------------------------------|
| <b>4a.</b> | <b>Rate Change by Company (As Proposed)</b> |
|------------|---------------------------------------------|

| Company Name | Overall % Indicated Change (when applicable) | Overall % Rate Impact | Written premium change for this program | # of policyholders affected for this program | Written premium for this program | Maximum % Change (where required) | Minimum % Change (where required) |
|--------------|----------------------------------------------|-----------------------|-----------------------------------------|----------------------------------------------|----------------------------------|-----------------------------------|-----------------------------------|
|              |                                              |                       |                                         |                                              |                                  |                                   |                                   |
|              |                                              |                       |                                         |                                              |                                  |                                   |                                   |

|            |                                                                |
|------------|----------------------------------------------------------------|
| <b>4b.</b> | <b>Rate Change by Company (As Accepted) For State Use Only</b> |
|------------|----------------------------------------------------------------|

| Company Name | Overall % Indicated Change (when applicable) | Overall % Rate Impact | Written premium change for this program | # of policyholders affected for this program | Written premium for this program | Maximum % Change | Minimum % Change |
|--------------|----------------------------------------------|-----------------------|-----------------------------------------|----------------------------------------------|----------------------------------|------------------|------------------|
|              |                                              |                       |                                         |                                              |                                  |                  |                  |
|              |                                              |                       |                                         |                                              |                                  |                  |                  |

|           |                                                                              |
|-----------|------------------------------------------------------------------------------|
| <b>5.</b> | <b>Overall Rate Information (Complete for Multiple Company Filings only)</b> |
|-----------|------------------------------------------------------------------------------|

|           |                                                                        | COMPANY USE | STATE USE |
|-----------|------------------------------------------------------------------------|-------------|-----------|
| <b>5a</b> | <b>Overall percentage rate indication (when applicable)</b>            |             |           |
| <b>5b</b> | <b>Overall percentage rate impact for this filing</b>                  |             |           |
| <b>5c</b> | <b>Effect of Rate Filing – Written premium change for this program</b> |             |           |
| <b>5d</b> | <b>Effect of Rate Filing – Number of policyholders affected</b>        |             |           |

|           |                                                 |  |
|-----------|-------------------------------------------------|--|
| <b>6.</b> | <b>Overall percentage of last rate revision</b> |  |
|-----------|-------------------------------------------------|--|

|           |                                             |  |
|-----------|---------------------------------------------|--|
| <b>7.</b> | <b>Effective Date of last rate revision</b> |  |
|-----------|---------------------------------------------|--|

|           |                                                                                       |  |
|-----------|---------------------------------------------------------------------------------------|--|
| <b>8.</b> | <b>Filing Method of Last filing (Prior Approval, File &amp; Use, Flex Band, etc.)</b> |  |
|-----------|---------------------------------------------------------------------------------------|--|

| <b>9.</b> | <b>Rule # or Page # Submitted for Review</b> | <b>Replacement or withdrawn?</b>            | <b>Previous state filing number, if required by state</b> |
|-----------|----------------------------------------------|---------------------------------------------|-----------------------------------------------------------|
| 01        |                                              | [ ] New<br>[ ] Replacement<br>[ ] Withdrawn |                                                           |
| 02        |                                              | [ ] New<br>[ ] Replacement<br>[ ] Withdrawn |                                                           |
| 03        |                                              | [ ] New<br>[ ] Replacement<br>[ ] Withdrawn |                                                           |