

Kentucky Department of Insurance
Division of Health and Life Insurance ~~[Policy and Managed Care]~~
Health Care Financing Branch

***RATE FILING INFORMATION FORM (Limited Benefits)**

* (This form is not required with Health Benefit Plan Rate Filings in KRS 304.17A)

_____ Company		_____ NAIC Company No.
_____ Contact Person		_____ E-Mail Address
_____ Phone No. (800 # if available)	_____ EXT.	_____ Fax Number
_____ Form No(s).		_____ No of Forms

CHECK ALL APPLICABLE: * This does not apply to Health Benefit Rate Filings

TYPE OF POLICY:

<input type="checkbox"/> () Accident	<input type="checkbox"/> () Hospital Indemnity	<input type="checkbox"/> () Medicare Supplement Standardized
<input type="checkbox"/> () Cancer	<input type="checkbox"/> () Hospital/Medical/Surgical	<input type="checkbox"/> () Short Term Nursing Home
<input type="checkbox"/> () Dental	<input type="checkbox"/> () Long Term Care	<input type="checkbox"/> () Student
<input type="checkbox"/> () Disability	<input type="checkbox"/> () LTCPI (LTC Partnership Insurance)	<input type="checkbox"/> () Vision
<input type="checkbox"/> () Home Health	<input type="checkbox"/> () Medicare Supplement Pre Standardized	<input type="checkbox"/> () Other _____

<input type="checkbox"/> Accident	<input type="checkbox"/> Long Term Care	<input type="checkbox"/> Medicare Supplement Pre-Standardized
<input type="checkbox"/> Cancer	<input type="checkbox"/> LTCPI (LTC Partnership Insurance)	<input type="checkbox"/> Medicare Supplement Standardized
<input type="checkbox"/> <u>Specified Disease</u>	<input type="checkbox"/> Short Term Nursing Home	<input type="checkbox"/> <u>Medicare Supplement Modernized</u>
<input type="checkbox"/> Hospital Indemnity	<input type="checkbox"/> Home Health	<input type="checkbox"/> Disability
<input type="checkbox"/> Hospital/Medical/Surgical	<input type="checkbox"/> Dental	<input type="checkbox"/> <u>Short Term Limited Duration</u>
<input type="checkbox"/> Student	<input type="checkbox"/> Vision	<input type="checkbox"/> Other _____

REQUIRED ANNUAL MEDICARE SUPPLEMENT FILING: ~~()~~

MARKET TYPE: ~~()~~ Individual ~~()~~ Group ~~()~~ KY Retirement/Group Seniors

AVAILABILITY: _____ **PREMIUM STRUCTURE:**

~~()~~ Closed Block ~~()~~ Open Block ~~()~~ Attained Age ~~()~~ Issue Age

~~()~~ Community ~~()~~ Other _____

RENEWAL CATEGORIES:

~~()~~ OR-Optionally renewable ~~()~~ CR- Conditionally renewable

~~()~~ GR- Guaranteed renewable ~~()~~ NC- Noncancelable

FILING INFORMATION:

Range in Rate Structure (area, age slope, etc.) Yes _____ No _____	Previous Rate Filing DOI # _____
Rate % Increase Requested: _____	Range of Rate Increase: _____

HIPMC-R36 (07/2020) ~~(07/2008)~~

Estimated Average Annual Premium *before* Increase: _____

Estimated Average Annual Premium *after* Increase: _____

No. of Kentucky Policies: _____

No. of National Policies: _____

Requested Filing Effective Date: _____

Original Filing Date: _____

Previous Increase Effective Date: _____

Amount of Last Approved Increase: _____
